

APPLICATION FOR EATING AND LODGING LICENSE
DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF HEALTH ENGINEERING –
STATE HOUSE STATION 11 – AUGUSTA, MAINE 04333-0011
*****NAME OF OWNER/ESTABLISHMENT AND LOCATION*****

Owner (s), Individual or Corporation

Establishment Name

Telephone

Location of Establishment (Street/Rte)

City/Town

*****MAIL LICENSE & RENEWAL APPLICATIONS TO*****

Name

Street/P.O. Box

City

State

Zip

Telephone

Was business operated last year? () Yes () No

Former Owner's Name

Was business previously D.H.S. licensed? () Yes () No

Name of Establishment

*****APPLICATION FOR LICENSE TYPE DESIGNATED*****

- | | | |
|---------------------------|--------------------------------|----------------------------|
| () Eating Place | () Lodging | () Eating & Lodging |
| () Eating Place Takeout | () Bed and Breakfast | () Trailer & Tenting Area |
| () Vending Machine | () Eating Place Mobile | () Temporary Food Service |
| () Recreational Camp | () Vending Machine Commissary | () Boys/Girls Camp |
| () Cottages | () Catering Establishment | () Temporary T/T |
| () Senior Citizens Meals | () School Lunch | () School Lunch/Catering |

Number of SEATS

SITES

BEDROOMS

COTTAGES

Establishment is to be operated: () Year-round () Summer only () Winter only () Fall only

Federal Employer ID# or Social Security#

OFFICE USE ONLY

New	Renewal	C/O	Est. ID#
Septic	Water	Inspector	Exp. Date

Define Establishment Water Source () Water District/Company () Private Well, Spring, etc.
Date and Serial # of last water analysis _____ If private, list number of water sources _____

Are water sources connected? _____ If so, they are considered one source.

Water source is from: () Dug Well () Drilled Well () Spring () Lake, Pond, Stream
() Well Point () Other

Depth of well (s) _____

Treatment, if any () chlorinator () softener () filtration () iron removal () other

New Establishments or Establishments with new private water supplies, please refer to Water Testing Application for required tests.

Establishment Method of Wastewater Disposal () Public Sewer System () Privately Owned System(*)

(*) If privately owned system AND establishment is new, has expanded its approved capacity or has changed its facility use MUST enclose the following:

1. Completed copy of "Septic Review Requirements for Eating & Lodging License" form.
2. HHE 200 Form (Site Evaluation Form), and all required documentation per #1.
3. Certification of LPI Approval for:
(a) Internal Plumbing (b) Subsurface Wastewater Disposal System
4. Septic review fee of \$20.00.

Date of Application _____ Beginning date of operation _____

Signature of Applicant _____

Please refer to the following "Type & Fee Schedule" to determine your license application fee.

PLEASE MAKE CHECK PAYABLE TO: TREASURER OF THE STATE OF MAINE.

****ALL FEES COLLECTED ARE NON-REFUNDABLE (22 MRSA § 2494)****

PLEASE MAIL TO: DHHS / HEALTH ENGINEERING
EATING AND LODGING PROGRAM
11 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0011

CONTACT EATING AND LODGING PROGRAM, if you have questions or need assistance.
TELEPHONE: 207-287-5671

HHE-602 08/04

TYPE & FEE SCHEDULE

TYPE #	ESTABLISHMENT TYPE	FEE (*)

01	Eating Place	\$45.00 +\$3.00 / seat (\$150.00 Maximum)
02	Eating & Lodging	\$45 + \$3/ seat + \$2 /room (\$150.00 Maximum)
03	Mobile Eating Place	\$60.00 (All Expire 01/31 Each Year)
04	Vending Machine	\$45.00
05	Eating Pl. / Vending Mach.	\$45.00 + \$3.00 / seat (\$150.00 Maximum)
06	Catering Establishment	\$75.00
07	Temporary Food Service	\$45.00
08	Vending Mach. Commissary	\$75.00
09	Lodging Place	\$45.00 + \$2.00 / Room (\$150.00 Maximum)
10	Bed & Breakfast	\$45.00 + \$2.00 / Room (\$150.00 Maximum)
11	Cottages	\$45.00 + \$3.00 / Cottage (\$150.00 Maximum)
12	Eating Place / Cater	\$45.00 + \$3.00 / seat (\$150.00 Maximum)
13	Bottle Club	\$45.00 + \$3.00 per seat (\$150.00 Maximum)
14	School Feed / Satellite	\$100.00
15	Self Contained RVs	\$45.00 + \$1.00 per site (\$150.00 Maximum)
16	Trailer / Tenting	\$45.00 + \$1.00 per site (\$150.00 Maximum)
17	Recreational Camp	\$75.00
18	Day Camp	\$45.00
19	Residential Youth Camp	\$90.00
20	Trip & Travel Youth Camp	\$45.00
22	School Feeding	\$100.00
23	School Feed / Catering	\$100.00
25	Vend. Mach. Location	\$5.00 / location
26	Sr. Citizen Comm.	\$40.00
27	Take Out Eating Place	\$75.00
28	Sr. Cit Meals/Satellite	\$30.00
29	Jails	\$50.00
30	Agricultural Fair Campground	\$125.00 (All Expire 12/31 Each Year)
31	Temporary Campground	\$125.00
33	Division of the Blind – Business Enterprises Program	NO FEE

 (*) The fee for eating establishments in PORTLAND, SOUTH PORTLAND, LEWISTON, and AUBURN may be a flat fee of \$60.00 if an agreement exists delegating authority to the municipality to regulate the establishment. [22 MRSA § 2494 (2)]